

St. John Neumann Parish

6th Sunday of Easter - May 10, 2026



"If you love me you will keep my commandments." Jn 14:15

MASS

Saturday Vigil: 5:15 pm

Sunday Mass: 7:30am, 9:00 am⁺**, 10:30 am,
12:00 pm, 5:15 pm

Monday—Saturday: 8:00 am⁺

+ Livestreamed at www.sjnparish.org/livestream

** Little Church School every week from Oct. thru May

CONFESSIONS

Tuesdays at 6:00 pm—in the Gathering Room.

DEVOTIONAL PRAYER

Rosary — Daily at 8:30 am

— Mondays at 7:00 pm (in church)

Adoration — Thursdays 8:30 — 9:30 am

Divine Mercy Chaplet —Fridays at 8:30 am

THE SACRAMENTS— ANOINTING OF THE SICK; BAPTISM OF CHILDREN; MARRIAGE; OCIA (ORDER OF CHRISTIAN INITIATION FOR ADULTS)

Please contact the Parish Office. Baptisms are held on the first and third Sundays of the month following the 12pm Mass.

NEWCOMERS WELCOME!

Please contact the Parish Office for an appointment with Msgr. Matz to register and become a member.



Follow us on **Facebook**

(an account on FB is not needed to visit us!)

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www.sjnparish.org

Parish Office

mainoffice@sjnparish.org

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Bryn Mawr, PA 19010

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Neumann Catholic School

www.scjnschool.org

610-525-3266

372 Highland Lane

Bryn Mawr, PA 19010

STAFF

- ◆ **Pastor:** Rev. Msgr. Michael J. Matz
- ◆ **In Residence:** Rev. Robert J. Chapman
- ◆ **Permanent Deacon:** Deacon Kevin Harrington
- ◆ **Parish Services Director:** Ms. Clare Frissora
- ◆ **Sunday Assistance:**
 - Rev. Gerald D. Canavan
 - Rev. Brian Kean
 - Rev. Robert J. Murray, OSA
- ◆ **Business Mgrs:** Mrs. Joy Falcone, Mr. Paul Selvaggi
- ◆ **Administrative Assistants:**
 - Mrs. Norma Guzmán
 - Mr. Dennis Jacob
- ◆ **Safe Environment Coordinator:**
 - safe-environment@sjnparish.org
- ◆ **School Principal:** Mrs. Kelly Ciminera
- ◆ **Director of Liturgical Music:** Mr. Andrew Puntel
- ◆ **Director of Religious Education:** Mrs. Katie DiRienzo

COORDINATORS OF PARISH MINISTRY

www.sjnparish.org visit 'Ministries' to learn more; to email, click on the ministry name in the digital bulletin:

- ◆ **Adult Group:** Jack McNamara
- ◆ **Adult Faith Formation:** Msgr. Matz
- ◆ **Altar Guild:** Nora Saraceni
- ◆ **Bible Study:** Craig Callaghan
- ◆ **Book Club:** Clare Frissora
- ◆ **'Caring for Friends':** Cheryl Calnan
- ◆ **CYO Athletics:** Daniel Zeller
- ◆ **Disabilities Partnership:** Sheila Sheaffer
- ◆ **Family Promise:** Kathy Selvaggi; Eileen Mulvena
- ◆ **Garage Sale:** Isabel Momenee
- ◆ **Good Samaritan:** good-samaritan@sjnparish.org
- ◆ **Healing/Communion:** Clare Frissora
- ◆ **Hospitality:** Kim Duska
- ◆ **Lectors:** lectors@sjnparish.org
- ◆ **Little Church School:** Janet Baffa
- ◆ **Liturgical Environment:** Jackie Falcone; Nancy Case
- ◆ **Men's Fellowship:** mensfellowship@sjnparish.org
- ◆ **Prayer Line:** prayerline@sjnparish.org
- ◆ **Respect Life:** Clare Frissora
- ◆ **Ushers:** ushers@sjnparish.org
- ◆ **Walking with Purpose:** MaryPat Heilmann



Mass Intentions

HOLY SATURDAY, MAY 9

7:30 pm Lillian DiColli

SUNDAY, MAY 10, MOTHER'S DAY

7:30 am Charles and Mary Falcone
9:00 am People of SJN Parish
10:30 am Dolores Tolentine
12:00 pm Jeanne Benjamin
5:15 pm

MONDAY, MAY 11

8:00 am Joseph and Mary Ann Carroll

TUESDAY, MAY 12

Sts. Nereus and Achilleus; St. Pancras

8:00 am Maureen Sullivan

WEDNESDAY, MAY 13

Our Lady of Fatima

8:00 am Wayne Kerstetter
5:15 pm Riley Boyle

THURSDAY, MAY 14, THE ASCENSION OF THE LORD

St. Matthias, Apostle

6:45 am
8:00 am Ramon Tolentino
12:00 pm In Honor of Gala Cyzewski
on her 100th birthday

FRIDAY, MAY 15

St. Isadore

8:00 am Father Hutchins

SATURDAY, MAY 16

5:15 pm Rosemary Holt



Holy Day of Obligation
**THURSDAY,
MAY 14TH**

Solemnity of the Ascension of the Lord

MASS TIMES:

5/13 Vigil 5:15 pm; 5/14 6:45 am, 8:00 am, 12:00 pm



Sacrament of Baptism

Congratulations,
Welcome to God's Family!

Maxine Jea McGonigle

PARENTS: MICHAEL AND AMANDA



CONFESSIONS

TUESDAYS AT 6:00 PM

IN THE GATHERING ROOM

OFFERINGS:

— May 3: \$ 17,344



thank you!

Click on image to visit
our online giving site

MASS INTENTIONS

There are Mass Intentions
available for 2026



Visit or call the Parish Office
for Mass intention requests.

Help us maintain our lawns
and our campus—

Please do not park on
the grass. *Thank you!*



Altar Flowers

Consider offering flowers for the
sanctuary for a special intention!

◆ In front of Altar—\$150

Please contact the
Parish Office at
610-525-3100





Paul felt like he was lost. He really couldn't figure out what God was up to in his life lately. So many of the things that he could count on seemed to be vanishing

away. And in the midst of all this he felt very alone. There weren't too many people who would understand what he was talking about, or where he was coming from.

Paul was in his mid-70's. He lost his wife, Sarah, six months ago, although it felt like it was just yesterday. He was still waking up in the morning with that sad, empty feeling somewhere in the pit of his stomach. His health was faltering too. Although he wanted more than anything to stay in the house where he and his wife raised their family, he saw with each passing week that it was getting harder and harder.

Only one of his three children was living in the area, but his life was such a shambles, that he never seemed to have time for anything but himself and his problems. His usual response to things was: "I just can't deal with that right now!" Paul's other two children were insisting that he move into some type of assisted living facility. They said that they didn't want to have to be worrying about something happening to him alone in that house.

Paul liked to go to Mass on Sundays with his wife and three kids. And as a family they did that faithfully. But now, with his walking so shaky, he was afraid to try. And it would be too painful to go without Sarah. Sadly, he hadn't been to church since his wife died. Her funeral was the last time he was in that church. Some days he even felt as if even God had abandoned him.

One Sunday, the extraordinary minister of the Eucharist came to his house to bring him Holy

Communion. As part of the short service, the Minister read the Gospel for the day. The first line really caught his attention: Do not let your heart be troubled. You have faith in God; have faith also in me.

"How I wish I could believe this", he thought to himself. "How can I not be troubled when it seems that I'm losing everything. I sure wish God would be more clear about what is happening in my life and why."

I would think that many of us have felt like poor old Paul. The circumstances may vary, but the feelings are the same. Probably Thomas' question is more suited to where we are coming from: "Lord, we do not know where you are going. How can we know the way?" We would like a simple, clearly marked road to direct us through the often dark wood of our lives.

What is Jesus' reply to the question: *I am* the way, and the truth, and the life. In other words, look to me instead of "the plan". Stop letting your fears and your misunderstandings cloud your vision and make you angry. So,

what we are offered is not a map but a *person*. In many ways I think it is better to start with Christ than with our emotions. Relying on person of Christ may seem risky business. A map or a plan seems so much more explicit. But how often does the map get blown up anyway. Better maybe to stop living with the fears we create out of our predictions for the future.

Take the *person* rather than the map. The person of Christ will teach us to trust. The person of Christ will teach us patience and perseverance. The person of Christ will show us His way. When both the way and the traveler with us is Jesus, we should journey with the greatest confidence.



2nd Collection Next Week—May 16/17

CATHOLIC HOME MISSIONS APPEAL



Next week we will take up the Catholic Home Missions Appeal. Nearly 40% of dioceses in the United States and its current and former territories are considered mission territories because they are unable to fund essential pastoral activities for their communities. Your support funds religious education, seminary formation, lay ministry training, and other programs that build vibrant faith communities right here in the United States. Thank you for your generous support! Find more information at usccb.org/home-missions

Becoming Catholic

A Journey
of Faith



Join our sessions for instruction on the Catholic Faith! We'll begin in May.

If you are interested in joining us,
contact the rectory at 610-525-3100
or email catholic@sjnparish.org.

OCIA (Order of Christian Initiation of Adults)



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Celebrating Our Faith, Embracing Our Future

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We expect our church renovation to begin in May, possibly as soon as during the week of May 11.

Daily Mass will be in the Gathering Room. The Gathering Room will become a chapel and thus the location of daily Mass for the duration of the church construction.

Saturday Vigil & Sunday Masses will be celebrated in the gym. While school is still in session, the gym will be set up on Saturday afternoon and taken down after our Sunday Masses conclude.

Caring for Friends: Please use the freezers at the Life Center.

The Church Renovation is expected to take about 10 months, finishing in March 2027.

The school interior renovation, sprinkler installation, and new addition will begin after school wraps up in early June.

- ◆ The interior renovation and installation of the sprinkler system (in the original school buildings) will take place during the summer, to be ready for the opening of school in September.
- ◆ The new addition will take about 10 months; our goal is to finish in March of 2027.

To aid communication of plans for site logistics & management during the renovation, we will distribute a fact sheet.

- ◆ Updates will be issued if/as new circumstances arise.

Our long-anticipated projects will come to life very soon!

We still need your help to close our funding gap.

- ◆ For those who have not yet made a campaign pledge, please consider what you can support; every contribution helps the future of our Parish.
- ◆ For those who have already made a pledge, thank you! if you feel you can increase it a bit, please consider doing so.

IT'S "GO TIME"! WE NEED YOU.

**BE A PART OF OUR COMMUNITY'S FUTURE
AND HELP PREPARE OUR PARISH
FOR THE NEXT 60 YEARS. THANK YOU**

Prayer to Follow God's Law in Love

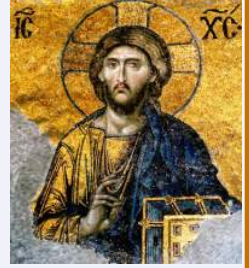
Lord,

Help me follow Your commandments with love.

Teach me to obey not out of fear, but out of devotion to You.

May my life reflect faithfulness, kindness, and respect for others.

Amen.



Save the Date! Sunday, May 31, 10:30 am.



Deacon Alex will be ordained a priest for the Archdiocese of Philadelphia on May 16th. We are excited that he will return to our Parish on Sunday, May 31 to celebrate a Mass with us.

Please join us for Mass and for our celebration to congratulate Alex after Mass in the Life Center !

May 13: Our Lady of Fatima

In 1917, Our Lady of Fatima visited three Portuguese children, Lucia dos Santos and her cousins Jacinta and Francisco Marto. Mary asked the children to pray the Rosary every day for peace, the end of World War I, for the conversion of Russia, and for sinners. During the last apparition of Our Lady of Fatima on October 13, 70,000 people witnessed the movement of the sun around the sky. Our Lady gave three secrets to the children, which were not revealed until later. The secrets included the devotion to the Immaculate Heart of Mary, a vision of hell, and a "bishop in white" with bullet and arrow wounds. Many believe this last vision to describe the assassination attempt on Pope St. John Paul II. The Shrine at Fatima is one of the most visited pilgrimage sites in Europe, with over 100,000 visitors for special celebrations on May 13th and October 13th. Catholicapostolatecenter.org



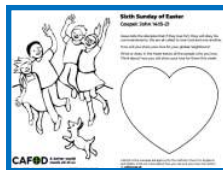
May 14: St. Matthias, Apostle

After the Passion, Resurrection, and Ascension of Jesus, the Apostles filled the vacancy created by Judas among the Twelve. In Acts 1:15-26, Peter proclaims that it is "necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us...become with us a witness to his resurrection." The Apostles proposed Joseph called Barsabbas and Matthias. Upon drawing lots, Matthias was chosen, and he became one of the Twelve. According to the Acts of the Apostles, Matthias was then present for Pentecost and spread the Good News of Jesus.

Family Faith



Click on images for activity sheets!



Catholic Mass Scavenger Hunt!

GREAT FOR ADULTS!

Click on links in the online Bulletin or visit our website homepage.

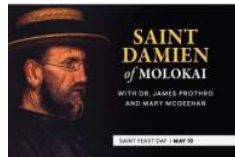
What is the difference between the priest's 'presidential' and personal prayers at Mass?

Last Week: What is Epiclesis and when does it happen in Mass?



St. Damien of Molokai

St. Damien was born in Belgium but spent most of his life ministering to lepers in Molokai, Hawaii. An incredible example of holiness, he dedicated his whole life to spreading the Gospel. Sit down with Dr. James Prothro and Mary McGeehan as they discuss the life and witness of this great saint.



The Sanctuary Youth Series

The Sanctuary Youth Series is centered on the pressing questions that young people are asking about faith and mental health. It provides space to engage these questions and start important conversations in youth ministries and church communities. Drawing on insights from mental health professionals, theologians, and evidence-based research, this educational and interactive course is designed to reduce stigma, increase awareness, and prepare students for a faith journey that includes seasons of flourishing and languishing.



The Sanctuary Course for Catholics

This eight-session course—designed for use in small groups—explores the realities of mental health and illness, as well as the vital need for faith-based community conversations about these topics. The sessions are accompanied by compelling films that feature the stories of Catholics living with mental health challenges, along with the insights of archbishops, theologians, and psychologists.



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MANNA CANNED FOOD COLLECTION: Manna Sunday — May 16-17

Your help is needed!

The Manna food drive provides food for people in need living within the geographic area of the Archdiocese of Philadelphia.

Please donate **non-perishable** food items such as beef stew, canned chicken, ham/SPAM, tuna fish, fruits, vegetables, pasta, soups, pork & beans, peanut butter, jelly, etc.



Thank You!

Bags can be dropped off

On Manna Sunday weekend at the Life Center.

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If you would like to add your name or the name of your loved one to the Prayers List, call the Parish Office.

Pray for the Sick



- | | | |
|-----------------|-----------------------|-----------------|
| Mary Lou Butler | Joe & Debbie Difelice | Mia Morabito |
| Mark Ciciretti | Danielle Helenthal | Loretta Ribecca |
| Connie Clery | Arnold Macciocca | Debbie Schmidt |
| Carrie Defoe | Lucretia Micel | Carley Serlenga |
| Sarah Conaghan | Rafael Meza | |

The Motherhood of Mary

Mother's Day is celebrated every year in the month of May. Fittingly, May is also the month of Mary. In view of the concurrence of the month of Mary and Mother's Day, here are some reflections on the motherhood of Mary.

First, it is important to note that Mariology (theology about Mary) is always connected to Christology (theology about Jesus Christ). As the *Catechism of the Catholic Church* (CCC) says: "What the Catholic faith believes about Mary is based on what it believes about Christ, and what it teaches about Mary illumines in turn its faith in Christ" (§487).

In the case of Mary's motherhood, it is precisely who her son is that rendered the virginal conception most fitting. It was important that Jesus really be fully human, connected in lineage back to our first parents and thus born of a woman. At the same time, given the fact that the person who is Jesus is God the Son from all eternity, it was fitting that his conception be miraculous: he was not conceived by the normal means but through a divine act. As Joseph Ratzinger wrote regarding Mary's virginal motherhood:

Jesus' conception and birth signify a new involvement in history that exceeds the uniqueness of belonging to every single human being. . . . What begins here has the quality of a new creation, owing to God's own totally specific interventions... Such a birth can only happen to the 'barren' woman. What was promised in Isaiah 54:1 has become for Luke a concrete reality in the mystery of Mary. —Daughter Zion, 47-48.

As the Catechism expresses it: "The Holy Spirit, 'the Lord, the giver of Life,' is sent to sanctify the womb of the Virgin Mary and divinely fecundate it, causing her to conceive the eternal Son of the Father in a humanity drawn from her own" (CCC §485). Mary is, then, both Virgin and Mother, which fulfills the prophecy of Isaiah 7:14 that the virgin should be with child.

This great miracle occurred through Mary's perfect acceptance of God's plan: "Mary said, 'here am I, the servant of the Lord; let it be with me according to your word'" (Luke 1:38). In this way, her obedience is a reversal of the disobedience of our first parents. In a way, then, she is the new Eve, through whom we are given access to the life lost by the disobedience of the first Eve.



Mary is truly the Mother of God (*Theotokos*), because she is truly the mother of Jesus, who is God. It is important to clarify that, by this title of Mother of God, we do not mean that Mary is, in any way, the origin of Jesus' divinity. As already mentioned, from all eternity, the person who Jesus is, is God the Son, the Eternal Word. Mary herself is not divine, and as a human creature, she is not eternal, so she could not possibly be the generative source of Jesus' status as God. Nevertheless, because she is Jesus' mother, and Jesus is not only human but also divine, she is the mother of the one who is God: the mother of God. "In fact, the One whom she conceived as man by the Holy Spirit, who truly became her Son according to the flesh, was none other than the Father's eternal Son, the second person of the Holy Trinity. Hence the Church confesses that Mary is truly 'Mother of God' (*Theotokos*)" (CCC §495).

In addition to being the Mother of God, Mary is also—spiritually—the Mother of the Church.

Jesus is Mary's only son, but her spiritual motherhood extends to all men whom indeed he came to save: 'The Son whom she brought forth is he whom God placed as the first-born among many brethren, that is, the faithful in whose generation and formulation she cooperates with a mother's love.' —CCC §501, quoting from *Lumen Gentium* §63.

As the Catechism puts it elsewhere: "through Mary, the Holy Spirit begins to bring men, the objects of God's merciful love, into communion with Christ" (§725), and "Mary became the Woman, the new Eve ('mother of the living'), the mother of the 'whole Christ' [i.e., the Church united with Christ, her head]" (§726).

Mary is therefore intimately connected with the Church, of which she is an archetype. The Church is a mother after the pattern of Mary's motherhood.

'[The Church's] structure is totally ordered to the holiness of Christ's members. And holiness is measured according to the 'great mystery' in which the Bride responds with the gift of love to the gift of the Bridegroom.' Mary goes before us all in the holiness that is the Church's mystery as 'the bride without spot or wrinkle.' This is why the 'Marian' dimension of the Church precedes the 'Petrine. —CCC §773.

This is why the Church encourages devotion to Mary. We cannot learn from her example if we do not meditate on her holiness. Furthermore, by honoring Mary, we honor the Lord, who is the source of Mary's own glorification.

Therefore, during this month of Mary and motherhood, we can confidently give honor to Mary as the Mother of God and as the Mother of the Church. Through her intercession, may all mothers receive the grace of Christ and instill it in their children. wordonfire.org



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