

St. John Neumann Catholic Church

May 30, 2021

The Assumption of the Blessed Virgin Mary



**“My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant..”**

Lk 1:46B-48A

Introductory Rites



Entrance: IMMACULATE MARY



1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.



A - ve, A - ve, A - ve, Ma - ri - a! A -



- ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*, Boston, 1897; rev. of *Hail Virgin of virgins* by Jeremiah Cummings, 1814–1866, alt. Music: Trad. Pyrenean melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Greeting

Penitential Act

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Collect

Liturgy of the Word



First Reading: REVELATION 11:19A; 12:1-6A; 10AB

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them

down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:

"Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Responsorial Psalm:



The queen stands at your right hand, ar-rayed in gold.

The queen takes her place at your right hand in gold of Ophir. *R.*

So shall the king desire your beauty; for he is your lord. *R.*

Hear, O daughter, and see; turn your ear, forget your people and your father's house. *R.*

They are borne in with gladness and joy; they enter the palace of the king. *R.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

The Second Reading: 1 CORINTHIANS 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at

his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Gospel Acclamation:



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Gospel: LUKE 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior for he

has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm, and has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

Homily

Profession of Faith: NICENE CREED

**I believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father, before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father,
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(All bow at the words that follow, up to and
include "and became man,")
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the
Prophets.**

**I believe in one holy catholic and apostolic
Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead, and the life of the world to come.**

Amen.

Liturgy of the Eucharist



Presentation of the Gifts: HOLY IS HIS NAME

My soul proclaims the greatness of the Lord
And my spirit exalts in God my Savior
For He has looked with mercy on my loneliness
And my name will be forever exalted
For the mighty God has done great things for me
And His mercy will reach from age to age

And holy, holy, holy is His name

He has mercy in every generation
He has revealed His power and His glory
He has cast down the mighty in their arrogance
And has lifted up the meek and the lonely
He has come to help His servant Israel
He remembered His promise to our fathers

**And holy, holy, holy is His name
Holy, holy, holy is His name**

Songwriters: John Michael Talbot / Tom E. Fettke
Holy is His Name lyrics © Universal Music Publishing Group

Prayer Over the Offerings

The Eucharistic Prayer

Holy:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

The Great Amen

The Communion Rite



The Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion: HAIL MARY/GENTLE WOMAN

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All

Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All

1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen for the Son. You were
2. blest in turn all wom-en, too. Bless-ed
1. cho - sen from all wom-en and for
2. they with peace - ful spir - its. Bless-ed
to Refrain
1. wom-an, shin-ing one.
2. they with gen - tle hearts.

Concluding Rites



Greeting

Final Blessing

Dismissal

Sending Forth: *HAIL, HOLY QUEEN*



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves ___ us, O Ma - ri - a! Show



1. moth - er of mer - cy and of love.
 2. hope ___ in sor - row and in woe.
 3. us ___ thy Son, Christ Je - sus.
- } O Ma - ri - a! Tri - umph,



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.